



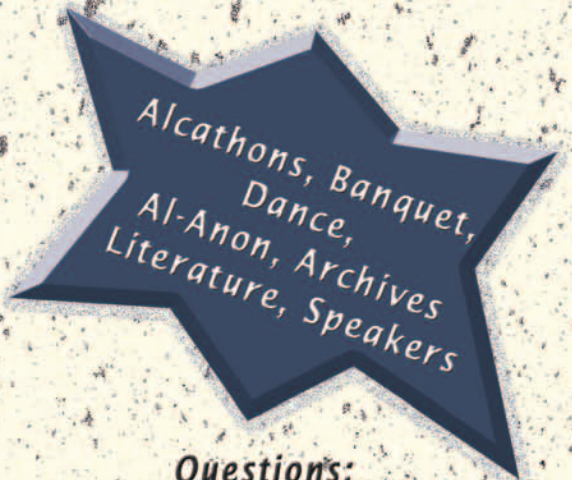
2010 Illinois State Conference

Hosted by: District 11 & Area 20
www.aa-nia-dist11.org

August 20th - 22nd, 2010

FEATURED SPEAKERS:

- » Don M., Louisville, Kentucky
- » Gayle R., General Service Office Staff
- » Pam R., East Central Regional Trustee
- » Rick C., Muscatine, Iowa
- » Dawn C., Al-Anon, Chicago



Questions:

Chair: Dean G. (815) 236-1362

Contact:

Special Needs Coordinator:
 Pat C. (847) 987-6519
 email: plcunni@gmail.com

Wyndham Lisle-Chicago Hotel

Hotel Map and Reservation Info on Back



PLEASE RETURN THIS PORTION WITH YOUR PAYMENT

Name _____
 Address _____
 City _____ State _____ Zip _____
 Phone _____ e-mail _____

REGISTRATION

Registration Only _____ x \$20.00
 Registration & Banquet
 (deadline 8/6/10) _____ x \$52.00
 Alateen _____ x \$10.00

Total Enclosed _____

PLEASE SEND CHECKS TO:
 2010 Illinois State Conference
 PO Box 865,
 McHenry, IL 60051

PLEASE CHECK APPROPRIATE:
 AA Al-Anon
 Alateen Guest

BANQUET TABLES OF 8 - TO SIT TOGETHER
 YOU MUST SEND REGISTRATION FORMS TOGETHER

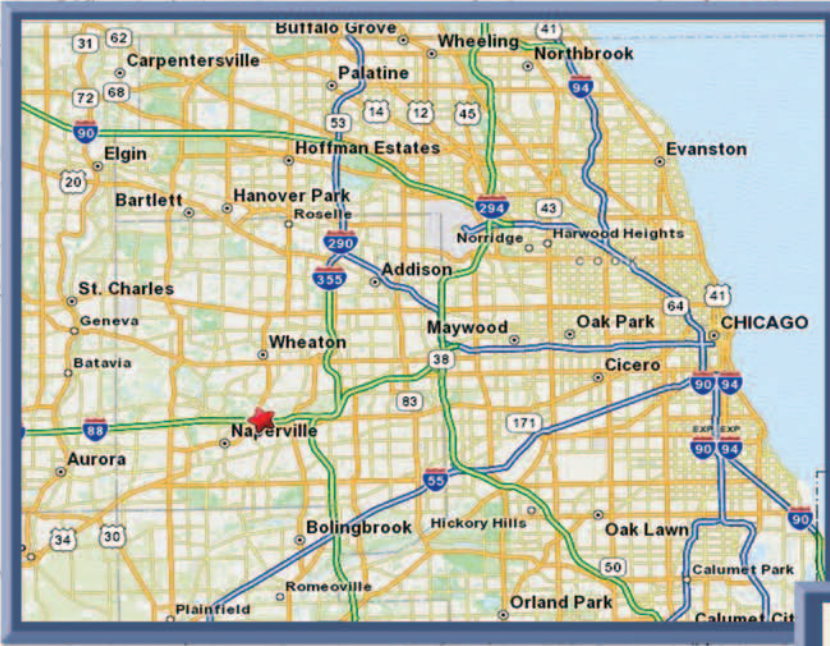
Call the State Conference Special Needs Coordinator no later than (2) weeks before the Conference if an interpreter is needed

MORE INFORMATION ON BACK



**WYNDHAM
LISLE-CHICAGO HOTEL &
EXECUTIVE MEETING CENTER**

www.wyndham.com/groupeventsnew/ordli_northernlarealtd/main.wnt

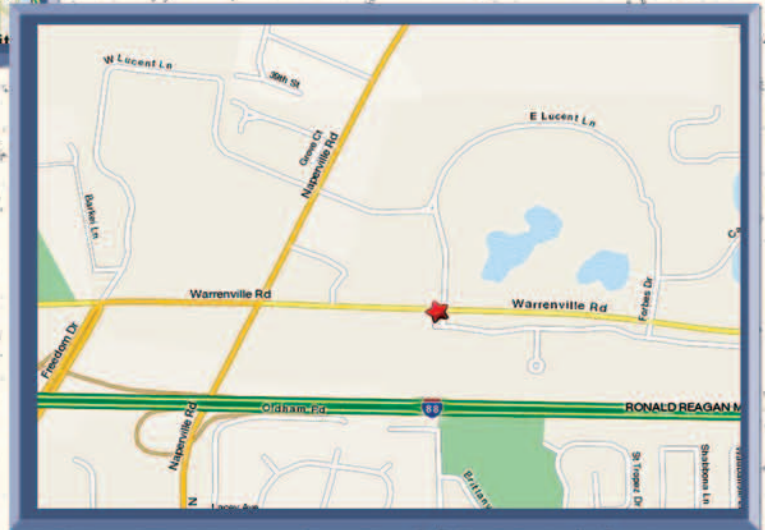


Guest Room Rates
Standard \$92.00 single/double
PURE Guestrooms \$20.00 more/night
Plus tax, currently 11%

Be sure to mention this is for
State Conference to get this rate
(you may also use web link above)

**ROOM REGISTRATION
 DEADLINE
 JULY 23, 2010**

**Wyndham Lisle-
 Chicago Hotel**
3000 Warrenville Road
Lisle, Illinois 60532
630-505-1000



Special Needs Requests

- I am Hearing Impaired & need a Signer
- Necesito traducción al español
- Diabetic Diet



- I have Limited Vision
- Vegetarian Diet
- Kosher Diet

Service Opportunities

- | | | |
|---|---|---|
| <input type="checkbox"/> Program Committee | <input type="checkbox"/> Decorating Committee | <input type="checkbox"/> Alcathon Committee |
| <input type="checkbox"/> Registration Committee | <input type="checkbox"/> Greeter Committee | <input type="checkbox"/> Public Information |
| <input type="checkbox"/> Hospitality Committee | <input type="checkbox"/> Literature Committee | <input type="checkbox"/> Grapevine/Archives |

Contact Information can be found on www.aa-nia-dist11.org